# APPENDIX -IX

## MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

| SL<br>NO. | INFORMATION                       | DETAILS   |
|-----------|-----------------------------------|---|
| 1         | NAME OF THE SCHOOL                | KENDRIYA VIDYALAYA No 3 9-BRD A F S PUNE MR                           |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 1100034   |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 34043   |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | KENDRIYA VIDYALAYA No 3, 9, B R D., A F STATION, PUNE, PUNE, - 411014 |
| 5         | PRINCIPAL NAME                    | MD Nasimuddin   |
| 6         | PRINCIPAL QUALIFICATION           | MCom BEd  |
| 7         | SCHOOL EMAIL ID                   | kv9brdpune@gmail.com  |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 02027019697   |

## **B** : DOCUMENTS AND INFORMATION:

| SL<br>NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                   |
|-----------|---|--|
| 1         | COPIES OF AFFILIATION/UPGRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY  |  |
| 2         | COPIES OF<br>SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL<br>CERTIFICATE, AS APPLICABLE  | https://drive.google.com/file/d/1ZRus3PIXL8rf5oxSI2GqZTvZussGwSB_/view?<br>usp=sharing |
| 3         | COPY OF NO OBJECTION CERTIFICATE<br>(NOC) ISSUED, IF APPLICABLE, BY THE<br>STATE GOVT./UT   | https://drive.google.com/file/d/1xamDMcSs5DyxNW08oJVEq9mbobUIJkM1/view?<br>usp=sharing |
| 4         | COPIES OF RECOGNITION CERTIFICATE<br>UNDER RTE ACT, 2009, AND IT'S<br>RENEWAL IF APPLICABLE | https://drive.google.com/file/d/1CAo_ADXI0ZJW2aXUhRZSiqnt3xYRVETZ/view?<br>usp=sharing |
| 5         | COPY OF VALID BUILDING SAFETY<br>CERTIFICATE AS PER THE NATIONAL<br>BUILDING CODE           | https://no3pune.kvs.ac.in/work   |
| 6         | COPY OF VALID FIRE SAFETY<br>CERTIFICATE ISSUED BY THE<br>COMPETENT AUTHORITY               | https://no3pune.kvs.ac.in/work   |

| 7 | COPY OF THE SELF CERTIFICATION<br>SUBMITTED BY THE SCHOOL FOR<br>AFFILIATION/UPGRADATION/EXTENSION<br>OF AFFILIATION | https://drive.google.com/file/d/1snBRSQXXBEBW-<br>AH9U5wUbvaxsZHm82lr/view?usp=sharing |
|---|--|--|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | https://no3pune.kvs.ac.in/work   |

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

| SL<br>NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1         | FEE STRUCTURE OF THE SCHOOL   | https://no3pune.kvs.ac.in/academics/fees-structure   |
| 2         | ANNUAL ACADEMIC CALENDER  | https://no3pune.kvs.ac.in/academics/fees-structure   |
| 3         | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                               | https://no3pune.kvs.ac.in/administration/committees  |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA)<br>MEMBERS                   | https://no3pune.kvs.ac.in/work                       |
| 5         | LAST THREE-YEAR RESULT OF THE BOARD<br>EXAMINATION AS PER APPLICABILITY | https://no3pune.kvs.ac.in/academics/results-analysis |

## D : STAFF (TEACHING) :

| SL<br>NO. | INFORMATION                 | DETAILS       |
|-----------|-----------------------------|---------------|
| 1         | PRINCIPAL                   | MD NASIMUDDIN |
| 2         | TOTAL NO. OF TEACHERS       | 50            |
|           | PGT                         | 12            |
|           | TGT                         | 18            |
|           | PRT                         | 17            |
|           |                             |               |
| 3         | TEACHERS SECTION RATIO      | 1:1           |
| 4         | DETAILS OF SPECIAL EDUCATOR | NA            |

## RESULT CLASS: X

| NO. |      | REGISTERED<br>STUDENTS | STUDENTS<br>PASSED | PERCENTAGE |  |
|-----|------|------------------------|--------------------|------------|--|
| 1   | 2023 | 163                    | 161                | 98.70      |  |

## RESULT CLASS: XII

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         | 2023 | 132                              | 108                          | 81.80              |         |

## E : SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION   | DETAILS                                     |  |
|-----------|---|---|--|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 4634  |  |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 41 & 50                                     |  |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING<br>COMPUTER LABS (IN SQ MTR)                               | 10 & 75                                     |  |
| 4         | INTERNET FACILITY   | YES   |  |
| 5         | NO. OF GIRLS TOILETS  | 29  |  |
| 6         | NO. OF BOYS TOILETS   | 20  |  |
| 7         | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF<br>SCHOOL COVERING THE INFRASTRUCTURE OF THE<br>SCHOOL | https://www.youtube.com/watch?v=_V03IKw3ulk |  |